

SENATE AGENDA

APR. 23, 2019
LEGISLATIVE DAY 85
CONVENES 1:00 P.M.



Order of Business #7 -- Second Reading

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|------|--------------|----------------|--|
| 1) | SJ 20 | Welborn, J | Interim study of wilderness study areas
(S) Natural Resources; Vote: 12 - 0 |
| 2) | SJ 29 | Brown, D | Study of public employee pension funding and options
(S) State Administration; Vote: 6 - 2 |
| 3) | SJ 30 | Cohenour, J | Interim study on fish and wildlife data
(S) Fish and Game; Vote: 7 - 3 |
| 4) | SJ 31 | Boland, C | Interim study on the affordability of homes in Montana
(S) Business, Labor, and Economic Affairs; Vote: 9 - 1 |
| 5) | SJ 32 | Bogner, K | Joint resolution for Honor and Remember Medallion
(S) State Administration; Vote: 8 - 0 |
| 6) | SR 56 | Brown, D | Confirm Governor's appointees to Board of Veterans' Affairs
(S) State Administration; Vote: 8 - 0 |
| 7) | SR 58 | Hoven, B | Confirm Governor's appointees to Board of Livestock Loss
(S) Agriculture, Livestock and Irrigation; Vote: 9 - 0 |
| 8) | SR 60 | Vance, G | Confirm Governor's appointees to Board of Aeronautics
(S) Highways and Transportation; Vote: 10 - 0 |
| 9) | SR 62 | Fitzpatrick, S | Confirm Governor's appointee to Board of Barbers and Cosmetologists
(S) Business, Labor, and Economic Affairs; Vote: 10 - 0 |
| 10) | SR 63 | Fitzpatrick, S | Confirm Governor's appointees to Board of Horseracing
(S) Business, Labor, and Economic Affairs; Vote: 10 - 0 |
| 11) | SR 64 | Fitzpatrick, S | Confirm Governor's appointees to Board of Architects and Landscape Architects
(S) Business, Labor, and Economic Affairs; Vote: 10 - 0 |

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| 12) | SR 65 | | Fitzpatrick, S | | Confirm Governor's appointees to State Compensation Fund Board of Directors
(S) Business, Labor, and Economic Affairs; Vote: 10 - 0 |
| 13) | HJ 39 | | Burnett, T | Carrier: Brown, D | Requesting Legislative Performance Audit on combining admin of TRS and MPERA
(S) State Administration; Vote: 5 - 3 |
| 14) | HJ 40 | | Shaw, R | Carrier: Welborn, J | Study of weather modification
(S) Natural Resources; Vote: 12 - 0 |
| 15) | SB 299 | CC | Lang, M | | Generally revise laws related to sage grouse conservation |
| 16) | SJ 3 | CC | Thomas, F | | Interim study on optional septic drain fields |
| 17) | HB 172 | FC | Bedey, D | Carrier: Ellsworth, J | Establish county veterans' service offices |
| 18) | HB 684 | FC | Regier, M | Carrier: Howard, D | Implement provisions of HB2, Section D, subcommittee on justice system |